

**HARLAN COUNTY BOARD OF SUPERVISOR'S
and BOARD OF EQUALIZATION**

DISTRICT # 1 Joseph Schnuerle
DISTRICT # 2 Rob Schmidt
DISTRICT # 3 Mike Clements
DISTRICT # 4 Cynthia Boehler

DISTRICT # 5 Jeff Bash
DISTRICT # 6 George Scott
DISTRICT # 7 Janice Miller-Boston

DATE: Tuesday, January 7th, 2025
LOCATION: Supervisor's Room-Courthouse Community Room
TIME: 9:30 a.m. / 10:00 a.m.

AGENDA

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Welcome new Supervisor – Rob Schmidt, District 2
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the regular meeting held on December 17th, 2024 – (Correct/approve)

BUSINESS (Review, Discuss, Action)

10:00 a.m. Micky Blender, 4-H Youth Development Educator - 4-H Assistant new hire update and discussion on possibly changing the position from full-time to part-time

- County Attorney - Union Contract 2024 negotiations
- Deputy County Attorney - Village of Huntley (unincorporating)-Update, timelines, State statutes & ramifications
- Letter from Goodwin Siegfried, LLC., obo Twin Valley Public Power District regarding Village of Huntley unincorporating
- Tim Burgeson, Hwy & Weed Superintendent: Road/Weed Issues, ROW & Driveway Permits
 - o Stop/Yield signs at intersections where Minimum Maintenance meet Local (gravel) roads -- Resolution #2025-01
- IT Committee – Update
- Supervisor Schnuerle - Discuss 2025 calendar dates regarding Courthouse closures / County holidays
- Supervisor Clements - Discuss increasing Maintenance work hours from 32 hours per week to 40 hours per week
- Clerk – General Updates/Information for Board: o Status of mailing Titan Machinery check held from Dec. 17th claims; o Pledged Securities Report dated 12/30/2024
- Safety Committee Update
- Midwest Door & Hardware – Quote 12/19/2024 for Courthouse basement doors
- Building & Grounds Committee Updates;
Courthouse exterior lighting; Southside railing down ramp/steps

PUBLIC FORUM (10 minutes) - Citizen's welcome

The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours.

Agenda & Minutes can be found on website: harlancounty.ne.gov
/s/ DaLynn Burgeson, Harlan County Clerk clerk@harlancounty.ne.gov 308-928-2173

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DISTRICT # 7 Janice Miller-Boston

DATE: Tuesday, January 14th, 2025
LOCATION: Supervisor's Room-Courthouse Community Room
TIME: 9:30 a.m.

AGENDA

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Claim – Bristol Windows - Review, Discuss, Consent
- Minutes from the regular meeting held on January 7th, 2025 – (Correct/approve)

BUSINESS (Review, Discuss, Action)

- Take nominations - Elect Chairman for 2025
- Take nominations - Elect Vice Chairman for 2025
- Appointment of Committees/Members for 2025
- Establish a surplus committee?
- Harlan County Comment Form (County Attorney will be sending out)
- Designate NIRMA Harlan County Contact for 2025 – current contact is DaLynn Burgeson
- Designate Harlan County Website for 2025 – harlancounty.ne.gov
- Designate Official Bank Depositories for 2025
- Appoint County Road Superintendent for 2025 – Tim Burgeson
- Appoint Civil Defense Director for 2025 – Sheriff Chris Becker
- Appoint Harlan County Surveyor for 2025 – Wayne Dietz
- Designate county official to assist Robert Dunaway, CPA, with 2025 County budget & designate fixed additional salary
- South Central Economic Development District, Inc. – 2025 County Representative Designation; 2025 Alternate County Representative Designation (optional)
- Nebraska Secretary of State – Annual Report for County Officers – signatures/seals (Due by 2/3/25)

PUBLIC FORUM (10 minutes) - Citizen's welcome

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DISTRICT # 7 Janice Miller-Boston

DATE: Tuesday, January 21, 2025
LOCATION: Supervisor's Room-Courthouse Community Room
TIME: 9:30 a.m. / 10:00 a.m.

AGENDA

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the meeting held on January 14th, 2024 – (Correct/approve)

BUSINESS (Review, Discuss, Action)

10:15 a.m. - Bryon Guthrie, Transportation Manager - Public Transit Update

10:30 a.m. - Dustin Will, Benefit Management – County Employee Health Insurance Renewal / Options

- County Attorney - Union Contract 2024 negotiations
- Deputy County Attorney - Village of Huntley (unincorporating)-Update, timelines, State statutes & ramifications
- Letter from Goodwin Siegfried, LLC., obo Twin Valley Public Power District regarding Village of Huntley unincorporating
- Tim Burgeson, Hwy & Weed Superintendent: Road/Weed Issues, ROW & Driveway Permits
o New Hire o New motor grader purchase
- IT Committee – Update
- Clerk – General Updates/Information for Board – Letter from zellehr
- Safety Committee Update
- Designate county official to assist Robert Dunaway, CPA, with 2025 County budget & designate fixed additional salary
- Holdrege Electric Invoices/Claim #25010013 denied & held from January 7th claims – Take action
- Joseph R. Hewgley & Associates Invoice #1053 dated 12/27/2024 submitted for payment for Harlan County Courthouse Window Replacement Architectural Services – Take action
- Lakeview K-Lawn Estimate #1887 dated 12/30/2024 for 2025 lawn care – Take action
- Nebraska State Fire Marshal Agency – Boiler Inspection Division letter dated 12/30/2024 re boiler/pressure vessel NE20791 – Take action
- Maintenance, Bryan Crowder – Boiler status / updates; spare parts request
- Building & Grounds Committee Updates;
Courthouse exterior lighting; Southside railing down ramp/steps

PUBLIC FORUM (10 minutes) - Citizen's welcome

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DATE: Tuesday, February 4th, 2025
LOCATION: Supervisor's Room-Courthouse Community Room
TIME: 9:30 a.m. / 10:00 a.m.

AGENDA

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the meeting held on January 21st, 2024 – (Correct/approve)

BUSINESS (Review, Discuss, Action)

10:00 a.m. Bryon Guthrie, Public Transportation Manager - Preliminary Agreement and Understanding for Harlan County Public Transit Services for NDOT, FTA5311 Application FY2026 and FY2027 Funding Support

- County Employee Health Insurance Renewal options; Dental; Vision; Take action
- County Attorney - Union Contract 2024 negotiations
- County Attorney – Nebraska Public Employees Retirement Systems (NPERs) Audit Report
- Deputy County Attorney - Village of Huntley (unincorporating)-Update, timelines, State statutes & ramifications
- Letter from Goodwin Siegfried, LLC., obo Twin Valley Public Power District regarding Village of Huntley unincorporating
- Nebraska Department of Transportation (1) NEPA Professional Services Supplemental **Agreement** for CN 71282, BRO-7042(15), Stamford East between Harlan County and Olsson; (2) **Resolution** Environmental Services Supplemental Agreement BK2270-002 (#2025-02) - Take action
- Lakeview K-Lawn Estimate #1887 dated 12/30/2024 for 2025 lawn care
- TwoPturf - Turfgrass Care Program 2025 season
- Thistle Control – Lawn fertilizer program for 2025
- Policy & Procedure Committee – Establish members for the committee
- Committee Updates: IT; Safety; Surplus; other...
- Clerk – General Updates/Information for Board:
- Supervisors-Discuss changing employee pay cycle from monthly to every two weeks or twice a month / options
- Nebraska State Fire Marshal Agency – Boiler Inspection Division letter dated 12/30/2024 re boiler/pressure vessel NE20791 – Take action
- Building & Grounds Committee Updates;
Courthouse exterior lighting; Southside railing down ramp/steps

1:30 p.m. South Central Economic Development District- Broadband Fiber for Rural Harlan County

PUBLIC FORUM (10 minutes) - Citizen's welcome

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DATE: Tuesday, February 18th, 2025
LOCATION: Supervisor's Room-Courthouse Community Room
TIME: 9:30 a.m. / 10:00 a.m.

AGENDA

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the meeting held on February 4, 2025 – (Correct/approve)

BUSINESS (Review, Discuss, Action)

10:00 a.m. BOARD OF EQUALIZATION

Assessor Kim Fouts – Tax List Corrections

10:15 a.m. Darron Hohnholt – Flooring projects in Courthouse

10:30 a.m. Jacki Hayley with Two Rivers Public Health Department – Information & Updates presentation

10:45 a.m. Travis Petsche & Jarvis Culler, Applied Connective – Post-onboarding discussion, open to feedback since onboarding & for any questions

11:00 a.m. PUBLIC HEARING

Tim Burgeson, Hwy Superintendent - 2025 One & Six Years Plan

- Tim Burgeson, Hwy & Weed Superintendent – () Approve 2025 One & Six Years Plan – Resolution #2025-03
() 2024 End of year Dirt and Gravel Report
() Road/Weed Issues, ROW & Driveway Permits
- County Attorney - Union Contract 2024 negotiations
- Joseph Hewgley & Associates claim / Invoice #1053 held 2/4/25 – referred to County Attorney
- Deputy County Attorney - Village of Huntley (unincorporating)-Update, timelines, State statutes & ramifications
- Letter from Goodwin Siegfried, LLC., obo Twin Valley Public Power District regarding Village of Huntley unincorporating
- Personnel Committee update
- Clerk – General Updates/Information for Board: NIRMA 2024 Annual Report; NACO Central District Meeting March 20th, 2025-Registration
- Clerk – Special Designated (Liquor) License Request – North Shore Marina for 5/10/2025 Event - Candle Making/Mimosa Bar at North Shore Marina Event Center, Republican City
- Building & Grounds Committee Updates; Midwest Door & Hardware Invoice#107702 dated March 25, 2024; Courthouse exterior lighting; Southside railing down ramp/steps

PUBLIC FORUM (10 minutes) - Citizen's welcome

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DATE: Tuesday, March 4th, 2025
LOCATION: Supervisor's Room-Courthouse Community Room
TIME: 9:30 a.m. / 10:00 a.m.

AGENDA

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the meeting held on February 18th, 2025 – (Correct/approve)

BUSINESS (Review, Discuss, Action)

10:00 a.m. BOARD OF EQUALIZATION

Assessor Kim Fouts – Tax List Corrections

10:15 a.m. Jesse Langley - Alma Fire Department radio upgrade, funding & grants

10:30 a.m. Jacki Hayley with Two Rivers Public Health Department – Information & Updates presentation

10:45 a.m. Travis Petsche & Jarvis Culler, Applied Connective – Post-onboarding discussion, onboarding feedback & questions; Dot NE.GOV Emails; Microsoft Windows 10

11:00 a.m. Joseph Hewgley, Joseph Hewgley & Associates - claim / Invoice #1053 held 2/4/25

- () Midwest Door & Hardware Invoice#107702 dated March 25, 2024
- Tim Burgeson, Hwy & Weed Superintendent – () Resolution #2025-04 - to transfer \$250,000 into the Road/Bridge Construction Fund (0800) for the F Road bridge replacement project pursuant to the agreement with BNSF Railroad
() Road/Weed Issues, ROW & Driveway Permits
- County Attorney - Union Contract 2024 negotiations
- County Attorney - Village of Huntley (unincorporating) - Update, timelines, State statutes & ramifications; () Letter from Goodwin Siegfried, LLC., obo Twin Valley Public Power District regarding Village of Huntley unincorporating
- Personnel Committee – Contract for County Attorney
- Sandy Artz, Treasurer – Vault tiles condition
- Clerk – General Updates/Information for Board: WBH Cattle Feeding, LLC Concentrated Animal Feeding Operation-General Permit
- Building & Grounds Committee Updates; Courthouse exterior lighting; Southside railing down ramp/steps

PUBLIC FORUM (10 minutes) - Citizen's welcome

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LOCATION: Supervisor's Room-Courthouse Community Room
TIME: 9:30 a.m. / 10:00 a.m.

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- Minutes from the meeting held on March 4th, 2025 – (Correct/approve)

BUSINESS (Review, Discuss, Action)

10:30 a.m. Stacy Neubauer, CEO of Harlan County Health Systems-Quarterly update
10:45 a.m. Ashley Kreutzer, Executive Director of Phelps/Harlan County CASA-Introduction;
Request for permission to place pinwheels on the Courthouse lawn in April;
Communicate the expectations between CASA and Harlan County
11:00 a.m. Bonnie Kresser, Harlan County Senior Center-Senior Center Budget

- Kim Fouts, Assessor – { } Referee Contract for protests; { } Set protest dates
- Tim Burgeson, Hwy & Weed Superintendent – Road/Weed Issues, ROW & Driveway Permits
- County Attorney - Union Contract 2024 negotiations
- County Attorney - Village of Huntley (unincorporating) – { } Updates; { } Letter from Goodwin Siegfried, LLC., obo Twin Valley Public Power District; { } Nebraska Department of Transportation correspondence regarding County Resolution (of dissolution) for unincorporating
- Personnel Committee – Contract for County Attorney
- Two Rivers Public Health Department – { } Application from Yvonne Tolle RN for position on the Board of Health for review / action; { } Memorandum of Understanding (MOU) between Harlan County and Two Rivers Public Health Department-action
- IT Committee – Applied Connective Quote for Battery Backup and Power Distribution Unit
- Surplus Committee - Update
- Clerk – General Updates/Information for Board: { } First State Loomis Investment Portfolio Pledged Securities report as of 2/28/2025; { } NIRMA Spotlight Seminar – deadline to register March 21st;
- Transfer of 2010 Chevrolet Silverado 4x4, VIN #1GCPKSE08AZ110384 from Road Dept. to Building & Grounds for maintenance use
- Building & Grounds Committee Updates; Courthouse exterior lighting; Southside railing down ramp/steps

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DATE: Tuesday, April 1, 2025
LOCATION: Supervisor's Room-Courthouse Community Room
TIME: 9:30 a.m. / 10:00 a.m.

AGENDA

Moment of Silents in Honor of Former Supervisor Max Schultz

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the meeting held on March 18th, 2025 – (Correct/approve)

BUSINESS (Review, Discuss, Action)

10:00 a.m.

- Discuss and Take Action on letter of Resignation from County Clerk
- County Attorney - Union Contract 2024 negotiations
- County Attorney - Village of Huntley (unincorporating) – { } Updates / Letter from Goodwin Siegfried, LLC., obo Twin Valley Public Power District;
{ } Nebraska Department of Transportation correspondence regarding County Resolution (of dissolution) for unincorporating, Resolution #2025-____
- Personnel Committee – Contract for County Attorney; { } Absence Request form; { } Payroll Rate form
- IT Committee – Applied Connective, setup Supervisor emails under the @harlancounty.ne.gov domain x6-action ie. Joe Schnuerle (district1@harlancounty.ne.gov)
- Tim Burgeson, Hwy & Weed Superintendent – Road/Weed Issues, ROW & Driveway Permits
- Two Rivers Public Health Department – Memorandum of Understanding (MOU) between Harlan County and Two Rivers Public Health Department-action
- Clerk – General Updates/Information for Board:
- Surplus Receipt form-action
- Building & Grounds Committee Updates; Courthouse exterior lighting; Southside railing down ramp/steps

PUBLIC FORUM (10 minutes) - Citizen's welcome

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DATE: Tuesday, April 1, 2025
LOCATION: Supervisor's Room-Courthouse Community Room
TIME: 9:30 a.m. / 10:00 a.m.

AGENDA

Moment of Silents in Honor of Former Supervisor Max Schultz

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the meeting held on March 18th, 2025 – (Correct/approve)

BUSINESS (Review, Discuss, Action)

10:00 a.m.

- Discuss and Take Action on letter of Resignation from County Clerk
- County Attorney - Union Contract 2024 negotiations
- County Attorney - Village of Huntley (unincorporating) – { } Updates / Letter from Goodwin Siegfried, LLC., obo Twin Valley Public Power District;
{ } Nebraska Department of Transportation correspondence regarding County Resolution (of dissolution) for unincorporating, Resolution #2025-____
- Personnel Committee – Contract for County Attorney; { } Absence Request form; { } Payroll Rate form
- IT Committee – Applied Connective, setup Supervisor emails under the @harlancounty.ne.gov domain x6-action ie. Joe Schnuerle (district1@harlancounty.ne.gov)
- Tim Burgeson, Hwy & Weed Superintendent – Road/Weed Issues, ROW & Driveway Permits
- Two Rivers Public Health Department – Memorandum of Understanding (MOU) between Harlan County and Two Rivers Public Health Department-action
- Clerk – General Updates/Information for Board:
- Surplus Receipt form-action
- Building & Grounds Committee Updates; Courthouse exterior lighting; Southside railing down ramp/steps

PUBLIC FORUM (10 minutes) - Citizen's welcome

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DISTRICT # 7 Janice Miller-Boston

DATE: Tuesday, April 15, 2025
LOCATION: Supervisor's Room-Courthouse Community Room

AGENDA

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the meeting held on April 1st, 2025 – (Correct/approve)

BUSINESS (Review, Discuss, Action)

10:00 a.m.

- Tim Burgeson, HWY & Weed Superintendent-Road/Weed Issues, Row & Driveway permits
- Tim Burgeson, Surplus Items (2001 Ford ¾ Pickup, 2014 Chevy ½ T Pickup & 1980 GMC 7000 2T Truck)
- County Attorney - Union Contract 2024 negotiations
- County Attorney - Village of Huntley (unincorporating) –Updates and Nebraska Department of Transportation correspondence regarding County Resolution (of dissolution) for unincorporating, Resolution #2025-____
- Personnel Committee – Contract for County Attorney;
- Two Rivers Public Health Department – Memorandum of Understanding (MOU) between Harlan County and Two Rivers Public Health Department
- Discuss upcoming Hospital Board Vacancy of Jim Long
- Discuss and Take Action on County Clerk Vacancy
- Building & Grounds Committee Updates; Courthouse exterior lighting; Southside railing down ramp/steps
-

PUBLIC FORUM (10 minutes) - Citizen's welcome

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/s/ Jessie Martin, Harlan County Deputy Clerk Jessie.martin@harlancounty.ne.gov 308-928-2173

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DISTRICT # 7 Janice Miller-Boston

DATE: Tuesday, April 15, 2025
LOCATION: Supervisor's Room-Courthouse Community Room

AGENDA

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the meeting held on April 1st, 2025 – (Correct/approve)

BUSINESS (Review, Discuss, Action)

10:00 a.m.

- Tim Burgeson, HWY & Weed Superintendent-Road/Weed Issues, Row & Driveway permits
- Tim Burgeson, Surplus Items (2001 Ford ¾ Pickup, 2014 Chevy ½ T Pickup & 1980 GMC 7000 2T Truck)
- County Attorney - Union Contract 2024 negotiations
- County Attorney - Village of Huntley (unincorporating) –Updates and Nebraska Department of Transportation correspondence regarding County Resolution (of dissolution) for unincorporating, Resolution #2025-____
- Personnel Committee – Contract for County Attorney;
- Two Rivers Public Health Department – Memorandum of Understanding (MOU) between Harlan County and Two Rivers Public Health Department
- Discuss upcoming Hospital Board Vacancy of Jim Long
- Discuss and Take Action on County Clerk Vacancy
- Building & Grounds Committee Updates; Courthouse exterior lighting; Southside railing down ramp/steps
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/s/ Jessie Martin, Harlan County Deputy Clerk Jessie.martin@harlancounty.ne.gov 308-928-2173

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DISTRICT # 6 George Scott
DISTRICT # 7 Janice Miller-Boston

DATE: Tuesday, May 6th, 2025 LOCATION: Courthouse Community Room

AGENDA

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the meeting held on April 15th, 2025 – (Correct/approve)

BUSINESS (Review, Discuss, Action)

10:00 a.m.

BOARD OF EQUALIZATION- Assessor Kim Fouts-Tax List Corrections & Board Corrections

- Tim Burgeson, HWY & Weed Superintendent-Road/Weed Issues, Row & Driveway permits
 - Taylor Manor Drainage Study/Drainage improvements recommended by Oak Creek Engineering
- County Attorney – Union Contract 2024 negotiations
- County Attorney - Village of Huntley (unincorporating) Resolution #2025-____
- Burial Assistance Application – BA25-1
- Personnel Committee – Contract for County Attorney;
- City of Alma annual report on Community redevelopment Projects
- Discuss Hospital Board Vacancy
- Clerk Updates and Request
- Information for Board
 - WBH Cattle Feeding General Permit
 - Sheriff Quarterly Report and Jail Review
 - Clerk/District Court Reports
 - NIRMA Building Walk through Report
- Building & Grounds Committee Updates

PUBLIC FORUM - Citizen's welcome

Next Meeting-May 20,2025 at 9:30am

The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours.

*Agenda & Minutes can be found on website: **harlancounty.ne.gov***

/s/ Jessie Martin, Harlan County Clerk Jessie.martin@harlancounty.ne.gov 308-928-2173

**HARLAN COUNTY BOARD OF SUPERVISOR'S
and BOARD OF EQUALIZATION**

DISTRICT # 1 Joseph Schnuerle
DISTRICT # 2 Rob Schmidt
DISTRICT # 3 Mike Clements
DISTRICT # 4 Cynthia Boehler

DISTRICT # 5 Jeff Bash
DISTRICT # 6 George Scott
DISTRICT # 7 Janice Miller-Boston

DATE: Tuesday, May 20th, 2025 LOCATION: Courthouse Community Room

AGENDA

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the meeting held on May 6th, 2025 – (Correct/approve)

BUSINESS (Review, Discuss, Action)

10:00 a.m.

- BOARD OF EQUALIZATION- Kim Fouts, Board Corrections
- Kyle Brown-USDA Wildlife
- Tim Burgeson, HWY Superintendent-Road/Weed Issues, Row & Driveway permits
- Mickayla Blender-Introduce New 4H Assistant (Miranda Steinkruger)
- County Attorney –Union Contract 2024 negotiations
- Liquor License-The Bait Box
- Region 3 Tax Match Request FY 2025-2026
- Nebraska Broadband Development-NBEAD Program
- Building & Grounds Committee Updates
- Sheriff Becker-NRIN Ballot

Information for the Board

- Equalization Values

PUBLIC FORUM - Citizen's welcome

Next Meeting-May 20,2025 at 9:30am

The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours.

*Agenda & Minutes can be found on website: **harlancounty.ne.gov***

/s/ Jessie Martin, Harlan County Clerk Jessie.martin@harlancounty.ne.gov 308-928-2173

**HARLAN COUNTY BOARD OF SUPERVISOR'S
and BOARD OF EQUALIZATION AGENDA**

DISTRICT # 1 Joseph Schnuerle
DISTRICT # 2 Rob Schmidt
DISTRICT # 3 Mike Clements
DISTRICT # 4 Cynthia Boehler

DISTRICT # 5 Jeff Bash
DISTRICT # 6 George Scott
DISTRICT # 7 Janice Miller-Boston

DATE: Tuesday, June 3rd, 2025 LOCATION: Courthouse Community Room

9:30 a.m. Call meeting to Order

- Recite Pledge of Allegiance and Announce Open Meetings Act
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the meeting held on May 6th, 2025 – (Correct/approve)

BUSINESS (Review, Discuss, Action)

- Tim Burgeson, HWY Superintendent-Road/Weed Issues, Row & Driveway permits
 - Fracture Critical Bridge Inspection agreement with Oak Creek Engineering
 - Annual Culvert Bid with Ace Eaton Metals
 - New Garder Purchase
- Sandy Artz-Budget
- Jesse and Ryan-Predator Control
- Bonnie Kresser-Budget

Committee Reports

- Building & Grounds Committee Updates

Information for the Board

- Clerk/District Court monthly Reports
-

PUBLIC FORUM - Citizen's welcome

Next Meeting-May 20,2025 at 9:30am

The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours.

*Agenda & Minutes can be found on website: **harlancounty.ne.gov***

/s/ Jessie Martin, Harlan County Clerk Jessie.martin@harlancounty.ne.gov 308-928-2173

**HARLAN COUNTY BOARD OF SUPERVISOR'S
and BOARD OF EQUALIZATION AGENDA**

DISTRICT # 1 Joseph Schnuerle
DISTRICT # 2 Rob Schmidt
DISTRICT # 3 Mike Clements
DISTRICT # 4 Cynthia Boehler

DISTRICT # 5 Jeff Bash
DISTRICT # 6 George Scott
DISTRICT # 7 Janice Miller-Boston

DATE: Tuesday, June 17th, 2025 LOCATION: Courthouse Community Room

9:30 a.m. Call meeting to Order

- Recite Pledge of Allegiance and Announce Open Meetings Act
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the meeting held on May 6th, 2025 – (Correct/approve)

BUSINESS (Review, Discuss, Action)

- Tim Burgeson, HWY Superintendent-Road/Weed Issues, Row & Driveway permits
 - Annual Culvert Bid with Ace Eaton Metals
- Jared-Adrian Smith Office, updates
- Two River Public Health-Updates and New Developments
- Kyle Brown- Predator Control
- New Hospital Board Appointment (Dr. Long Vacancy)
- Bonnie Kresser – Harlan County Senior Center Budget

Board of Equalization

- Sandy Artz-Tax Exempt Plates
- Kim Fouts-Board Corrections

Committee Reports

- Building & Grounds Committee Updates
- Personnel Committee Updates

PUBLIC FORUM - Citizen's welcome

Next Meeting- July 1st ,2025 at 9:30am

The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours.
Agenda & Minutes can be found on website: harlancounty.ne.gov

/s/ Jessie Martin, Harlan County Clerk Jessie.martin@harlancounty.ne.gov 308-928-2173

HARLAN COUNTY BOARD OF SUPERVISOR'S and BOARD OF EQUALIZATION AGENDA

DISTRICT # 1 Joseph Schnuerle
DISTRICT # 2 Rob Schmidt
DISTRICT # 3 Mike Clements
DISTRICT # 4 Cynthia Boehler

DISTRICT # 5 Jeff Bash
DISTRICT # 6 George Scott
DISTRICT # 7 Janice Miller-Boston

DATE: Tuesday, July 1st, 2025 LOCATION: Courthouse Community
Room

9:30 a.m. Call meeting to Order

- Recite Pledge of Allegiance and Announce Open Meetings Act
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the meeting held on June 17th, 2025 – (Correct/approve)

BUSINESS (Review, Discuss, Action)

- Tim Burgeson, HWY Superintendent-Road/Weed Issues, Row & Driveway permits
 - Open and accept Sealed Gravel Bids for 2025-2026
- Pat George -Veterans Service Updates
- Budget

Committee Reports

- Building & Grounds Committee Updates
- Personnel Committee Updates

PUBLIC FORUM - Citizen's welcome

Next Meeting- July 15th ,2025 at 9:30am

The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours.

Agenda & Minutes can be found on website:

harlancounty.ne.gov

/s/ Jessie Martin, Harlan County Clerk Jessie.martin@harlancounty.ne.gov 308-928-2173

HARLAN COUNTY BOARD OF SUPERVISOR'S and BOARD OF EQUALIZATION

DISTRICT # 1 Joseph Schnuerle
DISTRICT # 2 Rob Schmidt
DISTRICT # 3 Mike Clements
DISTRICT # 4 Cynthia Boehler

DISTRICT # 5 Jeff Bash
DISTRICT # 6 George Scott
DISTRICT # 7 Janice Miller-Boston

DATE: July 15, 2025 LOCATION: Supervisor's Room-Courthouse Community Room

AGENDA

9:00 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the meeting held on July 1st, 2025 – (Correct/approve)

BUSINESS (Review, Discuss, Action)

- Tim Burgeson, HWY Superintendent-Road/Weed Issues, Row & Driveway permits
- Supervisors' Emails
- Inventories
- Designate Printing Service for Joint Public Hearing Postcards
- Budget

Committee Reports

- Building & Grounds Committee Updates
- Personnel Committee Updates
- Surplus Committee

Information for Board

- Quartey Sheriff Report
- Clerk/District Court Monthly Report

Board Of Equalization-Homestead Exemption Extension

PUBLIC FORUM - Citizen's welcome

BOARD OF EQUALIZATION – Property Valuation Protest Hearings

Residential Properties:

1:00 p.m. Protest #4
1:10 p.m. Protest #7
1:20 p.m. Protest #30
1:30 p.m. Protest #35
1:40 p.m. Protest #41
1:50 p.m. Protest #45

Next Meeting- August 5th ,2025 at 9:30am

The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours. Agenda & Minutes can be found on website: harlancounty.ne.gov

/s/ Jessie Martin, Harlan County Clerk Jessie.martin@harlancounty.ne.gov 308-928-2173

HARLAN COUNTY BOARD OF SUPERVISOR'S and BOARD OF EQUALIZATION

DISTRICT # 1 Joseph Schnuerle
DISTRICT # 2 Rob Schmidt
DISTRICT # 3 Mike Clements
DISTRICT # 4 Cynthia Boehler

DISTRICT # 5 Jeff Bash
DISTRICT # 6 George Scott
DISTRICT # 7 Janice Miller-Boston

DATE: July 15, 2025 LOCATION: Supervisor's Room-Courthouse Community Room

AGENDA

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the meeting held on July 1st, 2025 – (Correct/approve)

BUSINESS (Review, Discuss, Action)

- Tim Burgeson, HWY Superintendent-Road/Weed Issues, Row & Driveway permits
- Supervisors' Emails
- Inventories
- Designate Printing Service for Joint Public Hearing Postcards
- Budget

Committee Reports

- Building & Grounds Committee Updates
- Personnel Committee Updates
- Surplus Committee

Information for Board

- Quartey Sheriff Report
- Clerk/District Court Monthly Report

Board Of Equalization-Homestead Exemption Extension

PUBLIC FORUM - Citizen's welcome

BOARD OF EQUALIZATION – Property Valuation Protest Hearings

Residential Properties:

1:00 p.m.	Protest #4
1:10 p.m.	Protest #7
1:20 p.m.	Protest #30
1:30 p.m.	Protest #35
1:40 p.m.	Protest #41
1:50 p.m.	Protest #45
2:00 p.m.	Protest # 38,39,40

Next Meeting- August 5th ,2025 at 9:30am

The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours. Agenda & Minutes can be found on website: harlancounty.ne.gov

/s/ Jessie Martin, Harlan County Clerk Jessie.martin@harlancounty.ne.gov 308-928-2173

HARLAN COUNTY BOARD OF SUPERVISOR'S and BOARD OF EQUALIZATION

DISTRICT # 1 Joseph Schnuerle
DISTRICT # 2 Max Schultz
DISTRICT # 3 Mike Clements
DISTRICT # 4 Cynthia Boehler

DISTRICT # 5 Jeff Bash
DISTRICT # 6 George Scott
DISTRICT # 7 Janice Miller-Boston

DATE: July 15, 2025 LOCATION: Supervisor's Room-Courthouse Community Room

AGENDA

9:00 a.m.

- Call meeting to Order
- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll/Claims
- Minutes from the July 1, 2025 meeting

BUSINESS (Review, Discuss, Action)

- Tim Burgeson, HWY Superintendent-Road/Weed Issues, Row & Driveway permits
- Supervisors' Emails
- Inventories
- Designate Printing Service for Joint Public Hearing Postcards
- Budget
- Property Tax Protest

Committee Reports

- Building & Grounds Committee Updates
- Personnel Committee Updates
- Surplus Committee

Information for Board

- Quartey Sheriff Report
- Clerk/District Court Monthly Report

Board Of Equalization-Homestead Exemption Extension

PUBLIC FORUM - Citizen's welcome

BOARD OF EQUALIZATION – Property Valuation Protest Hearings

Residential Properties:

1:00 p.m.	Protest #4
1:10 p.m.	Protest #7
1:20 p.m.	Protest #30
1:30 p.m.	Protest #35
1:40 p.m.	Protest #41
1:50 p.m.	Protest #45
2:00 p.m.	Protest #
2:10 p.m.	Protest #

Next Meeting- August 5th ,2025 at 9:30am

The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours.

Agenda & Minutes can be found on website:

harlancounty.ne.gov

/s/ Jessie Martin, Harlan County Clerk Jessie.martin@harlancounty.ne.gov 308-928-2173

HARLAN COUNTY BOARD OF SUPERVISOR'S and BOARD OF EQUALIZATION

DISTRICT # 1 Joseph Schnuerle
DISTRICT # 2 Rob Schmidt
DISTRICT # 3 Mike Clements
DISTRICT # 4 Cynthia Boehler

DISTRICT # 5 Jeff Bash
DISTRICT # 6 George Scott
DISTRICT # 7 Janice Miller-Boston

DATE: July 30, 2025 LOCATION: Supervisor's Room-Courthouse Community Room

BUDGE WORKSHOP AGENDA

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance

- Accept Chris Beckers Resignation as of August 1
- Appoint Interim Sheriff
- Work on Budget Sheets

PUBLIC FORUM - Citizen's welcome

Next Meeting- August 5th ,2025 at 9:30am

The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours. Agenda & Minutes can be found on website: harlancounty.ne.gov

/s/ Jessie Martin, Harlan County Clerk Jessie.martin@harlancounty.ne.gov 308-928-2173

HARLAN COUNTY BOARD OF SUPERVISOR'S and BOARD OF EQUALIZATION

DISTRICT # 1 Joseph Schnuerle
DISTRICT # 2 Rob Schmidt
DISTRICT # 3 Mike Clements
DISTRICT # 4 Cynthia Boehler

DISTRICT # 5 Jeff Bash
DISTRICT # 6 George Scott
DISTRICT # 7 Janice Miller-Boston

DATE: August 5th, 2025 LOCATION: Supervisor's Room-Courthouse Community Room

AGENDA

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the meeting held on July 15th, 2025 and Budget Workshop on July 30, 2025

BUSINESS (Review, Discuss, Action)

- Tim Burgeson, HWY Superintendent-Road/Weed Issues, Row & Driveway permits
 - Road Certification LPA
 - Certification of Program Compliance Resolution 2025-6
 - RR Bridge Project on F Road
- Budget
- Verizon Wireless Special Use Permit
- Adam County Interlocal Agreement (Metal Health Board)
- Appoint Harlan County sheriff to fill term
-

Board of Equalization

- Tax Exempt Plates – Sandy Artz

Committee Reports

- Building & Grounds Committee Updates
- Personnel Committee Updates

Information for Board

- Planning and Zoning Meeting August 11
- Sheriff Report
- Clerk and District Court Monthly Reports

PUBLIC FORUM - Citizen's welcome

Next Meeting- August 19th ,2025 at 9:30am

The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours. Agenda & Minutes can be found on website: harlancounty.ne.gov

/s/ Jessie Martin, Harlan County Clerk Jessie.martin@harlancounty.ne.gov 308-928-2173

NOTICE OF BUDGE WORKSHOP

The Harlan County Board of Supervisors will hold a budget workshop meeting on **August 27th, 2025**, in the Community Room located in the Harlan County Courthouse, commencing at 9:30 a.m. The Board of Equalization will meet as needed. Agenda can be found at the Clerk's office, posted in the Courthouse and on the County website prior to the meeting: **harlancounty.ne.gov**

Jessie Martin, Harlan County Clerk
jessie.martin@harlancounty.ne.gov
308-928-2173

HARLAN COUNTY BOARD OF SUPERVISOR'S and BOARD OF EQUALIZATION

DISTRICT # 1 Joseph Schnuerle
DISTRICT # 2 Rob Schmidt
DISTRICT # 3 Mike Clements
DISTRICT # 4 Cynthia Boehler

DISTRICT # 5 Jeff Bash
DISTRICT # 6 George Scott
DISTRICT # 7 Janice Miller-Boston

DATE: September 2, 2025 LOCATION: Supervisor's Room-Courthouse Community Room

AGENDA

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the meeting held on August 5th, 2025 and Budget workshop August 27, 2027

BUSINESS (Review, Discuss, Action)

- Tim Burgeson, HWY Superintendent-Road/Weed Issues, Row & Driveway permits
 - New Hire(s)
- 10:30 am – Jesse Langley and Roger Powell Emergency Management
 - Resolution for LPR Agreement 25-8
- Inventories
- Handbook
- Levy Resolution 2025-7
- Bob Dunaway Budget Contract
- Joint Public Hearing Date
- Jessie Martin, Clerk-
 - NPERS report
 - Fee Resolution and Petty Cash
- BOE-Permissive Exemptions (Kim and Jessie)

Committee Reports

- Building & Grounds Committee Updates
- Personnel Committee Updates

Information for Board

- Planning and Zoning Meeting Sept 9 and 23

Budget with Robert Dunaway 1pm

PUBLIC FORUM - Citizen's welcome

Next Meeting- September 16 ,2025 at 9:30am

The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours. Agenda & Minutes can be found on website: harlancounty.ne.gov

/s/ Jessie Martin, Harlan County Clerk Jessie.martin@harlancounty.ne.gov 308-928-2173

HARLAN COUNTY BOARD OF SUPERVISOR'S and BOARD OF EQUALIZATION

DISTRICT # 1 Joseph Schnuerle
DISTRICT # 2 Rob Schmidt
DISTRICT # 3 Mike Clements
DISTRICT # 4 Cynthia Boehler

DISTRICT # 5 Jeff Bash
DISTRICT # 6 George Scott
DISTRICT # 7 Janice Miller-Boston

DATE: October 7th, 2025 LOCATION: Supervisor's Room-Courthouse Community Room

AGENDA

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the meeting held on September 16th, 2025

BUSINESS (Review, Discuss, Action)

- Tim Burgeson, HWY Superintendent-Road/Weed Issues, Row & Driveway permits
- Tony Gulizia-Insurance
- Handbook
- Special use permit-Verizon Tower
- Huntley Properties
- Benefit Management Dustin Will-Insurance
- 2025-2026 Tax Rate Levies for Harlan County

Committee Reports

- Building & Grounds Committee
- Personnel Committee
- Surplus Committee

Information for Board

- Clerk/District Court Monthly Reports

PUBLIC FORUM - Citizen's welcome

Next Meeting- October 21th ,2025 at 9:30am

The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours. Agenda & Minutes can be found on website: harlancounty.ne.gov

/s/ Jessie Martin, Harlan County Clerk Jessie.martin@harlancounty.ne.gov 308-928-2173

HARLAN COUNTY BOARD OF SUPERVISOR'S and BOARD OF EQUALIZATION

DISTRICT # 1 Joseph Schnuerle
DISTRICT # 2 Rob Schmidt
DISTRICT # 3 Mike Clements
DISTRICT # 4 Cynthia Boehler

DISTRICT # 5 Jeff Bash
DISTRICT # 6 George Scott
DISTRICT # 7 Janice Miller-Boston

DATE: October 21, 2025 LOCATION: Supervisor's Room-Courthouse Community Room

AGENDA

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims
- Meeting Minutes from October 7th, 2025

BUSINESS (Review, Discuss, Action)

- Tim Burgeson, HWY Superintendent-Road/Weed Issues, Row & Driveway permits
 - Approve annual SSAR Report for 2024-2025 fiscal year.
 - Resolution 2025-14 to approve Plan-In-Hand report for project BRO-7042(15) – Stamford East.
 - Resolution 2025-12 to vacate a portion of S road East of Huntley including structure number C004233920
 - 11:00 am – Public Hearing for vacating a portion of S road south of Sandy Road including structure #C004233920.
- Two Rivers Public Health Dept- Updates
- Joe Hewgley
- Handbook
- Employee Health Insurance
- Village of Huntley Properties
- Assignment and Transfer of Electric Distribution System with Twin Valley PPD

Board of Equalization

- Tax List Corrections-Kim Fouts

Committee Reports

- Building & Grounds Committee Updates
- Personnel Committee Updates
- Surplus Committee Updates

Information for Board

-

PUBLIC FORUM - Citizen's welcome

Next Meeting- November 1 ,2025 at 9:30am

The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours. Agenda & Minutes can be found on website: harlancounty.ne.gov

/s/ Jessie Martin, Harlan County Clerk Jessie.martin@harlancounty.ne.gov 308-928-2173

HARLAN COUNTY BOARD OF SUPERVISOR'S and BOARD OF EQUALIZATION

DISTRICT # 1 Joseph Schnuerle
DISTRICT # 2 Rob Schmidt
DISTRICT # 3 Mike Clements
DISTRICT # 4 Cynthia Boehler

DISTRICT # 5 Jeff Bash
DISTRICT # 6 George Scott
DISTRICT # 7 Janice Miller-Boston

DATE: November 4, 2025 LOCATION: Supervisor's Room-Courthouse Community Room

AGENDA

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims
- Meeting Minutes from October 21st, 2025

BUSINESS (Review, Discuss, Action)

- Tim Burgeson, HWY Superintendent-Road/Weed Issues, Row & Driveway permits
- Resolution 2025-15- Year-End Certification of County HWY Superintendent
- Brittany Artz-2024 Tax Year Distress Warrant Report
- Mickayla Blender- Resignation of Miranda Steinkruger as the 4H Assistant
- Handbook
- Employee Health Insurance
- Village of Huntley Properties
- Assignment and Transfer of Electric Distribution System with Twin Valley PPD

Committee Reports

- Building & Grounds Committee Updates
- Personnel Committee Updates
- Surplus Committee Updates

Information for Board

- Sheriff Report
- Clerk and District Court Reports

PUBLIC FORUM - Citizen's welcome

Next Meeting- November 18 ,2025 at 9:30am

The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours. Agenda & Minutes can be found on website: harlancounty.ne.gov

/s/ Jessie Martin, Harlan County Clerk Jessie.martin@harlancounty.ne.gov 308-928-2173

HARLAN COUNTY BOARD OF SUPERVISOR'S and BOARD OF EQUALIZATION

DISTRICT # 1 Joseph Schnuerle
DISTRICT # 2 Rob Schmidt
DISTRICT # 3 Mike Clements
DISTRICT # 4 Cynthia Boehler

DISTRICT # 5 Jeff Bash
DISTRICT # 6 George Scott
DISTRICT # 7 Janice Miller-Boston

DATE: November 18, 2025 LOCATION: Supervisor's Room-Courthouse Community Room

AGENDA

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims
- Meeting Minutes from November 4th, 2025

BUSINESS (Review, Discuss, Action)

- Tim Burgeson, HWY Superintendent-Road/Weed Issues, Row & Driveway permits
- Employee Health Insurance
- **11:00 am Public Hearing on Village of Huntley Properties**
- Assignment and Transfer of Electric Distribution System with Twin Valley PPD
- Salary Resolution for Elected Officials
- Handbook

Board of Equalization

- Brittany Artz-Tax Exempt Plates

Committee Reports

- Building & Grounds Committee Updates
- Personnel Committee Updates
- Surplus Committee Updates

Information for Board

-

PUBLIC FORUM - Citizen's welcome

Next Meeting- December 2nd ,2025 at 9:30am

The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours. Agenda & Minutes can be found on website: harlancounty.ne.gov

/s/ Jessie Martin, Harlan County Clerk Jessie.martin@harlancounty.ne.gov 308-928-2173

HARLAN COUNTY BOARD OF SUPERVISOR'S and BOARD OF EQUALIZATION

DISTRICT # 1 Joseph Schnuerle
DISTRICT # 2 Rob Schmidt
DISTRICT # 3 Mike Clements
DISTRICT # 4 Cynthia Boehler

DISTRICT # 5 Jeff Bash
DISTRICT # 6 George Scott
DISTRICT # 7 Janice Miller-Boston

DATE: December 2nd, 2025 LOCATION: Supervisor's Room-Courthouse Community Room

AGENDA

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims
- Meeting Minutes from November 18th, 2025

BUSINESS (Review, Discuss, Action)

- Tim Burgeson, HWY Superintendent-Road/Weed Issues, Row & Driveway permits
 - Vacate a portion of S Road East of Huntley
- Employee Health Insurance
- Special Use and Building Permit for Deb Brown SMJ for US Cellular
- Salary Resolution for Elected Officials
- Handbook
- Weather Closures
- NACO Voter Registration Form

Board of Equalization

-

Committee Reports

- Building & Grounds Committee Updates
- Personnel Committee Updates
- Surplus Committee Updates

Information for Board

- Clerk/District Court Monthly

PUBLIC FORUM - Citizen's welcome

Next Meeting- December 16th ,2025 at 9:30am

The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours. Agenda & Minutes can be found on website: harlancounty.ne.gov

/s/ Jessie Martin, Harlan County Clerk Jessie.martin@harlancounty.ne.gov 308-928-2173

HARLAN COUNTY BOARD OF SUPERVISOR'S and BOARD OF EQUALIZATION

DISTRICT # 1 Joseph Schnuerle
DISTRICT # 2 Rob Schmidt
DISTRICT # 3 Mike Clements
DISTRICT # 4 Cynthia Boehler

DISTRICT # 5 Jeff Bash
DISTRICT # 6 George Scott
DISTRICT # 7 Janice Miller-Boston

DATE: December 16th, 2025 LOCATION: Supervisor's Room-Courthouse Community Room

AGENDA

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims
- Meeting Minutes from December 2nd, 2025

BUSINESS (Review, Discuss, Action)

- Salary Resolution for Elected Officials
- Tim Burgeson, HWY Superintendent-Road/Weed Issues, Row & Driveway permits
 - Review and Approve Annual Weed Report
 - Study on G Road Between 722 and Hwy 4, as requested on 12/2/2025 per Petition to Vacate
 - New hires
- **11:00 am Public Hearing on sale of Village of Huntley Properties**
- Hospital updates
- Jordan Dunlay-Tourism Updates
- Handbook
- Veterans Service Office Bi-Annual Updates
- Employee Health Insurance
- Jesse Langley-Wages/office updates
- Whitney and Jessie- Public Access to Clerks Vault

Committee Reports

- Building & Grounds Committee Updates
- Personnel Committee Updates
- Surplus Committee Updates

Information for Board

- Monthly Clerk and District Court Monthly Reports

PUBLIC FORUM - Citizen's welcome

Next Meeting- January 6th ,2025 at 9:30am

The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours. Agenda & Minutes can be found on website: harlancounty.ne.gov

/s/ Jessie Martin, Harlan County Clerk Jessie.martin@harlancounty.ne.gov 308-928-2173